

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, January 25, 2022

5:00 PM

Held Remotely

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3080](#)

Attachments: [11-23-21 Public Works Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH NTS DATA SERVICES, LLC REGARDING SUPPORT AND MAINTENANCE OF SOFTWARE INSTALLED AT THE ALBANY COUNTY BOARD OF ELECTIONS [TMP-3021](#)

Attachments: [2022 Contract](#)
[3021 RLA Form](#)
[CAB5995](#)

3. AUTHORIZING A LEASE AGREEMENT WITH INTERNATIONAL PROFESSIONAL WRESTLING HALL OF FAME AT THE MVP ARENA [TMP-3040](#)

Attachments: [RLA 3040 Cover Letter](#)
[International Professional Wrestling Hall of Fame LOI](#)
[12-28-21](#)

4. AUTHORIZING AN AGREEMENT WITH DAVID FRUEH, LLC CONTRACTING REGARDING ASH DISPOSAL AT THE WATER PURIFICATION DISTRICT NORTH PLANT [TMP-3034](#)

Attachments: [2022.01.07 Gaudio Joyce Ash Lagoon](#)
[Cleaning Compiled](#)
[3034 RLA Form](#)

5. AUTHORIZING AN AGREEMENT WITH SULLIVAN CONTRACTING, INC. REGARDING ASBESTOS AND LEAD PAINT ABATEMENT SERVICES FOR THE SHAKER HISTORIC VILLAGE EXTERIOR STABILIZATION PROJECT [TMP-2881](#)

Attachments: [Latina RLA cover letter 10 26 2021.doc](#)
[2881 RLA Form](#)
[Latina - Recommendation Memo 10 26 2021](#)
[Concurrence Memo](#)
[Sullivan Contracting review ALECS Signed](#)
[Tabulation RFB#2021-133](#)
[Res No 551 of 2015](#)

6. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM REGARDING CUSTODIAL AND BUILDING MAINTENANCE SERVICES FOR THE ALBANY COUNTY COURT HOUSE, JUDICIAL CENTER AND FAMILY COURT [TMP-3003](#)

Attachments: [Latina RLA cover letter](#)
[3003 RLA Form](#)
[UCS - Cleaning and Minor Repairs Contract - Annual](#)
[Renewal 2021-2022](#)
[UCS - AC Agreement - 4 1 2018 - 3 31 2023](#)
[RES 8 of 2021](#)

7. AUTHORIZING AN AGREEMENT WITH CHA [TMP-2957](#)
CONSULTING, INC. REGARDING DESIGN AND
CONSTRUCTION INSPECTION SERVICES FOR CR157
(NEW KARNER ROAD) HIGHWAY IMPROVEMENT
PROJECT

Attachments: [Cover Letter](#)
[2957 RLA Form](#)
[Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Evaluation Sheets](#)
[Rating Sheets](#)
[Resolution 470-BOND](#)

8. AUTHORIZING A SUPPLEMENTAL AGREEMENT WITH [TMP-2958](#)
MJ ENGINEERING AND LAND SURVEYING, PC
REGARDING DESIGN AND CONSTRUCTION
INSPECTION SERVICES FOR THE CR157 PHASE III
HIGHWAY IMPROVEMENT PROJECT IN THE TOWN OF
COLONIE

Attachments: [Cover Letter Supplemental #1 WSR](#)
[2958 RLA Form](#)
[MJ Eng. Supplemental Agreement No. 1](#)
[Resolution 148-MJ Eng. Original](#)
[Resolution 519-Bond](#)