

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Wednesday, March 30, 2022

6:00 PM

Held Remotely

Law Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3214](#)

Attachments: [03-02-22 Law Minutes](#)

2. LOCAL LAW NO. "A" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, RELATING TO THE PROCEDURES FOR THE ESTABLISHMENT, OPERATION, MODIFICATION, AND DISESTABLISHMENT OF TOURISM IMPROVEMENT DISTRICTS IN ALBANY COUNTY [21-LL-A](#)

Attachments: [21-LL-A- v.2 - Tourism Improvement District Local Law](#)
[TID RLA Cover Letter](#)
[1746 RLA Form](#)
[TID Visual WHY-UPDATED](#)

3. LOCAL LAW NO. "K" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, TO PROVIDE FOR THE SAFE DISPOSAL OF OPIOID MEDICATIONS [21-LL-K](#)

Attachments: [21-LL-K- Opioid Disposal](#)

4. LOCAL LAW NO. "L" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY [21-LL-L](#)

Attachments: [21-LL-L- Eviction Right to Counsel](#)

5. LOCAL LAW NO. "M" FOR 2021: A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES [21-LL-M](#)

Attachments: [21-LL-M - Local Law Concerning the Cutting, Replacing and Preservation of Forest Lands by County Authorities](#)

6. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" FOR 2021 A LOCAL LAW TO PROVIDE FOR THE SAFE DISPOSAL OF OPIOID MEDICATIONS [22-051](#)

Attachments: [22-051 IND - Opioid PH](#)

7. PUBLIC HEARING ON LOCAL LAW NO. "M" FOR 2021 A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES [22-053](#)

Attachments: [22-053 IND - Public Hearing. Local Law M for 2021](#)

CURRENT BUSINESS:

8. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY ESTABLISHING THE SUSTAINABLE TECHNOLOGY AND GREEN ENERGY ACT ("STAGE ACT") [22-106](#)

Attachments: [22-106 IND - TMP 3183 - Stage Act PH](#)
[22-LLA IND - V.2 - Sustainable Technology and Green Energy Act](#)

9. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-107](#)

Attachments: [22-LLB IND - TMP-3186 - Wireless Telecommunications Surcharge Exemption 2022](#)
[22-107 IND - TMP-3185 - Wireless Surcharge Exemption PH](#)

10. LOCAL LAW NO. "A" FOR 2022: A LOCAL LAW ESTABLISHING THE SUSTAINABLE TECHNOLOGY AND GREEN ENERGY ACT ("STAGE ACT") [22-LL-A](#)

Attachments: [22-LLA IND - V.2 - Sustainable Technology and Green Energy Act](#)

11. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-LL-B](#)

Attachments: [22-LLB IND - TMP-3186 - Wireless Telecommunications Surcharge Exemption 2022](#)

12. AUTHORIZING AN INTERMUNICIPAL AGREEMENT REGARDING REGIONAL ASSIGNED COUNSEL PROGRAM COLLABORATION [TMP-3177](#)

Attachments: [Letter to the Chair-- Regional Collaboration.docx](#)
[RLA 3177 Form](#)
[The Regional Collaboration MOU.docx](#)
[ACP Explanatory to MOU..docx](#)

13. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE PREVENTION OF DOMESTIC VIOLENCE REGARDING THE ENOUGH IS ENOUGH GRANT PROGRAM [TMP-3151](#)

Attachments: [RLA cover letter](#)
[3151 RLA Form](#)
[Enough is Enough Program 2022-2025 Albany County CVSVC](#)
[Grant Expenditures](#)
[Res 153 of 2021](#)

14. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE STATEWIDE EXPANSION OF THE HURRELL-HARRING SETTLEMENT AND AMENDING THE 2022 ALBANY COUNTY BUDGET [TMP-3195](#)

Attachments: [Statewide Contract Year Four RLA Cover Letter](#)
[RLA 3195 Form](#)
[Copy of ILS HH Statewide Y4 Budget Amendment SM](#)
[0-Year 4-Contract Patricia Signed-Statewide-Albany](#)
[Reso 150 for 2021 - HH Statewide Y3 Acceptance](#)
[Reso 220 for 2020 - HH Statewide Year 2 Acceptance](#)
[Reso 151 for 2019 - HH Statewide Y1 Acceptance](#)